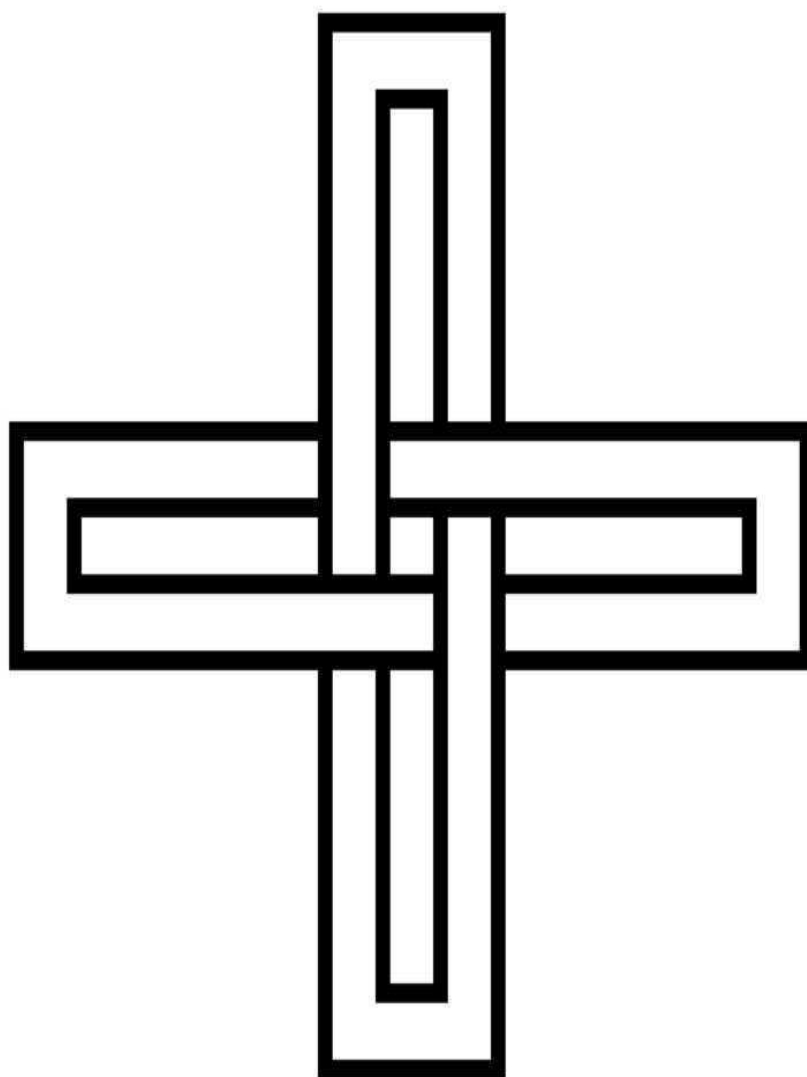


*Welcome to*  
**CHRIST CHURCH ST KILDA**  
*YOUR SPIRITUAL HOME*



**The Twenty-fifth Sunday after  
Pentecost**

**9.30am**

**10 November 2024**

**Setting: Dudman**

**CHRIST CHURCH ST KILDA: YOUR SPIRITUAL HOME.**

We gather to worship God and explore faith in Jesus, welcoming and celebrating the diverse St Kilda community.

In the next three to five years we aim:

- to grow an energetic and committed worshipping community.
- to provide an open, inclusive and welcoming space for everyone.
- to communicate a vibrant, joyful and loving faith.
- to build connections with the local community.
- to be faithful stewards of Church Square and its buildings.

*Christ Church St Kilda Parish acknowledges the Yaluk-ut Weelam Clan of the Boon Wurrung with deep respect. We give thanks to God for their Elders, both past and present, and their continuing relationship to this land.*

### **SERVICES THIS WEEK**

Monday-Thursday	9.30am Morning Prayer
Next Sunday	9.30am Parish Eucharist

### **DIARY DATES**

**Sunday 17 November**  
**11am Parish Annual Meeting**

**Sunday 24 November**  
**9.30am Feast of Christ the King**

*Please ensure that your mobile phone is switched off*

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Scripture quotations are taken from the *New Revised Standard Version Bible (Anglicised edition)*, ©1989, 1995 by the Division of Christian Education of the National Council of Churches in the USA. Used with permission. All rights reserved.

# GATHERING IN GOD'S NAME

*All stand when the entrance bell is rung*



**God is love, let heav'n adore him;  
God is love, let earth rejoice;  
let creation sing before him,  
and exalt him with one voice.  
God, who laid the earth's foundation,  
he who spread the heavens above,  
and who breathes through all creation,  
God is love, eternal Love.**

**God is love, and gently enfolding  
all the world in one embrace,  
with unfailing grasp is holding  
every child of every race.  
And when human hearts are breaking  
under sorrow's iron rod,  
then they find that self same aching  
deep within the heart of God.**

**God is love, and, though with blindness  
sin afflicts our human hearts,  
God's eternal loving kindness  
holding, guiding, grace imparts.  
Sin and death and hell shall never  
o'er us final triumph gain;  
God is love, so love for ever  
o'er the universe must reign.**

Timothy Rees 1874–1939 *alt.* Words by permission Community of the Resurrection, UK  
Music by permission Oxford University Press Reproduced with permission  
Tune: Abbot's Leigh. TIS 153

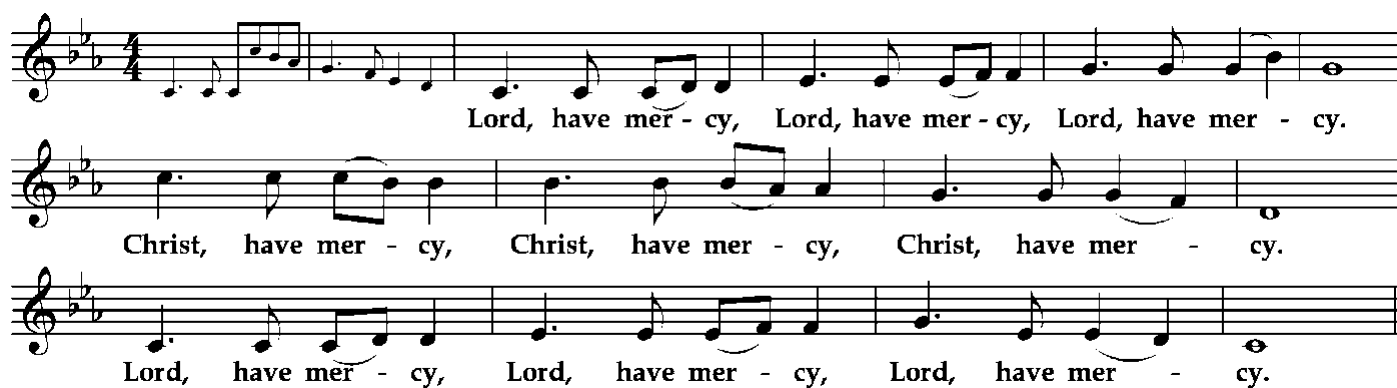
In the name of God: Father, Son and Holy Spirit. **Amen.**

The Lord be with you.  
**And also with you.**

*Words of welcome*

Let us pray together

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**



Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.  
Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.  
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Let us confess our sins in penitence and faith, confident in God's forgiveness:

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Lord God, hea-ven-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord, Je - sus Christ, on - ly Son of the Fa - ther, Lord God, — Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, — you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the — glo - ry of God the Fa - ther. A - men.

Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of evil and make us your children and heirs of eternal life: grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

*All sit*

A reading from the book of Ruth

3.1-5; 4.13-17

Naomi her mother-in-law said to her, 'My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing-floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing-floor; but do not make yourself known to the man until he has finished eating

and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.' She said to her, 'All that you tell me I will do.' Then Boaz said to the elders and all the people, 'Today you are witnesses that I have acquired from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and Mahlon. I have also acquired Ruth the Moabite, the wife of Mahlon, to be my wife, to maintain the dead man's name on his inheritance, in order that the name of the dead may not be cut off from his kindred and from the gate of his native place; today you are witnesses.' Then all the people who were at the gate, along with the elders, said, 'We are witnesses. May the Lord make the woman who is coming into your house like Rachel and Leah, who together built up the house of Israel. May you produce children in Ephrathah and bestow a name in Bethlehem; and, through the children that the Lord will give you by this young woman, may your house be like the house of Perez, whom Tamar bore to Judah.' So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, 'Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.' Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighbourhood gave him a name, saying, 'A son has been born to Naomi.' They named him Obed; he became the father of Jesse, the father of David.

For the word of the Lord,  
**thanks be to God.**

## Psalm 103

*Sung by all, remaining seated*



**O bless the Lord, my soul,  
his saving grace proclaim,  
and all that is within me join  
to bless his holy name.**

**O bless the Lord, my soul,  
his mercies bear in mind,  
forget not all his benefits:  
the Lord to me is kind.**

**He will not always chide;  
he will with patience wait;  
his wrath is ever slow to rise,  
and ready to abate.**

**He pardons all my sins,  
prolongs my feeble breath,  
he heals all my infirmities,  
and ransoms me from death.**

**He clothes me with his love,  
upholds me with his truth,  
and like the eagle he renews  
the vigour of my youth.**

**Then bless his holy name  
whose grace has made me whole,  
whose loving kindness crowns my days;  
O bless the Lord, my soul.**

Anon., in Thomas Cotterill's *Selection* 1819  
attrib. James Montgomery 1771–1854 *alt.*  
Reproduced with permission  
Tune: Venice. TiS 64

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

For the word of the Lord,  
**thanks be to God.**

*All stand. Repeat the response after the cantor, and then as indicated*



**Alleluia, Alleluia, Alleluia.**

The Father gave us birth by his message of truth,  
That we might be as the first fruits of his creation.

**Alleluia, Alleluia, Alleluia.**

The Lord be with you.

**And also with you.**

A reading from the holy Gospel according to Mark

12.38-44

**Glory to you Lord Jesus Christ.**

As he taught, he said, 'Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the market-places, and to have the best seats in the synagogues and places of honour at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation.' He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, 'Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.'



For the Gospel of the Lord,  
**praise to you Lord Jesus Christ.**

*All sit*

*Sermon – Fr Craig D’Alton*

*All stand*

Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father;**

**through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All kneel or sit*

Let us pray for the world and for the Church.

*After each prayer*

**...hear our prayer**

*After thanksgiving for those who have died*

Rest eternal grant to them, O Lord;

**and let light perpetual shine upon them.**

Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen.**

*All stand*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*The altar is prepared and a collection is taken as all sing:*

By your priest - ly power, O ri - sen Lord,  
all we lost and nee - ded is re - stored. God in our com -  
mu - nion be a - dored.

***By your priestly power, O risen Lord,  
all we lost and needed is restored.  
God in our communion be adored.***

**At your hands, Lord, we are fed,  
hands that guide and do not falter,  
wounded hands that broke the bread  
on this altar.**

**At your hands we seek release  
from the evils that assail us  
for we know the Bread of Peace  
will not fail us.**

**In the world that we have known  
selfish, loud, vain passions riot;**

Lord, with you, with you alone  
is deep quiet.

To that world we must return  
sharing in its hope and labour,  
bringing to it Christ's concern  
for our neighbour.

James Phillip McAuley 1917–76  
Words by permission Curtis Brown (Aust)  
Music © R. Connolly  
Tune: Travalli. TIS 529

*The response to the Offertory Prayers is:*  
**Blessed be God for ever.**

## THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The Prayer of Thanksgiving continues....* praising you and singing:

Ho - ly, Ho - ly, Ho - ly Lord, God of power and  
might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bles - sed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

*The Prayer of Thanksgiving continues...*

Let us proclaim the mystery of faith:

Christ has died, Christ is  
ri - sen, Christ will come a - gain.

*The Prayer of Thanksgiving continues.... never-ending praise:*

Bles - sing and hon - our and glo - ry and power are yours for  
e - ver and e - ver. A - - - - - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## BREAKING OF THE BREAD & COMMUNION

We who are many are one body:  
**For we all share in the one bread.**

Je - sus, Lamb of God, have mer - cy on us. Je - sus, bearer of our  
sins, have mer - cy on us. Je - sus, re - deem - er of the world: grant us your peace.

Jesus is the Lamb of God who takes away the sin of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Communicant members of any church are welcome to receive Holy Communion. If you would prefer a blessing, indicate this by crossing your*

*arms over your chest. Communion is offered in both kinds. Please queue to receive the host (bread) first, and then the wine if you wish. All are welcome to receive the wine, but none must, as the sacrament is fully present in both species. PLEASE DO NOT INTINCT (DIP) THE HOST IN THE WINE as studies suggest this may be less hygienic than drinking from the common cup.*

*During communion, the cantor will sing  
"Jesus invites his saints" (TiS 504)*

*After communion all stand*

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise, through Jesus Christ our Lord, **Amen.**

## **THE SENDING OUT OF GOD'S PEOPLE**



**Take my life, and let it be  
consecrated, Lord, to thee.  
Take my moments and my days,  
let them flow in ceaseless praise.  
Take my hands, and let them move  
at the impulse of thy love.  
Take my feet, and let them be  
swift and beautiful for thee.  
Take my voice, and let me sing  
always, only, for my King.  
Take my lips, and let them be  
filled with messages from thee.  
Take my silver and my gold,  
nothing, Lord, would I withhold.  
Take my intellect, and use  
every power as thou shalt choose.**

**Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.  
Take my love: my Lord, I pour  
at thy feet its treasure-store.  
Take myself, and I will be  
ever, only, all for thee.**

Frances Ridley Havergal 1836–79 *alt.*  
Tune: Nottingham. TiS 599(i)

*Announcements are made*

Most loving God, you send us into the world you love.  
**Give us grace to go thankfully and with courage  
in the power of your Spirit.**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

*All are welcome for Morning Tea in the Community Centre  
following the service.*

## **NOTICES**

### **ROSTER FOR NOVEMBER**

<b>Date</b>	<b>1<sup>st</sup> Reading</b>	<b>2<sup>nd</sup> Reading</b>	<b>Intercessions</b>	<b>Eucharistic Assistant</b>	<b>Offertory</b>
10 <sup>th</sup> November	Fr Ken	Lindy	Fr Ken	Charles	Gary
17 <sup>th</sup> November	Sandra	Geoffrey	Geoffrey	Geoffrey	Bob
24 <sup>th</sup> November	Fr Ken	Geoffrey	Geoffrey	Valerie	Geoffrey

### **ANNUAL MEETING AND PARISH ELECTORAL ROLL**

Notice is given that the Annual Meeting of the parish of Christ Church St Kilda will take place at 11am on Sunday 17 November. Nominations for Churchwardens,

members of Parish Council and members of the Incumbency Committee closed at 9am today.

### **ORGANIST**

Tim Stevens is taking a short and well-deserved break. This Sunday and next we welcome Roslyn Carolane from St Paul's Cathedral to the organ console.

### **FEAST OF CHRIST THE KING**

Sunday 24 November is the feast of Christ the King, which we keep as the parish's "Feast of Title". There will be a "bring and share" brunch in place of Morning Tea. You are encouraged to bring something savoury or sweet to share. Coffee, tea, and a glass of something festive will be provided.

### **INTERCESSIONS**

#### **For the World:**

For an end to political and military violence in the more than thirty countries currently in conflict; praying for the people of Palestine, Lebanon and Israel, Ukraine and Russia. The newly elected President and Congress of the United States of America.

#### **For the Church:**

In the world-wide Community of Faith, we pray for the Church of South India (Bp Dharmaraj Rasalam). In Australia we pray for religious orders serving within the Anglican Church of Australia, for Abp Philip Freier as he prepares for retirement, and for the members of the Board of Nominators as they prepare for next year's election synod.

#### **For the Community:**

For the economically deprived and the homeless.

For the anxious, the isolated, and those overcome by fear.

For Christ Church Mission and the Community Centre staff and volunteers.

**For the Sick:** Danny Allan, Hugh, Patty Dowd, Lee, Alan Prince, Mary, Robyne & for those we name in our hearts.

Also remembering those with long-term needs for prayer: John, Joe, Charles, Byron, Aaron, Elizabeth, Mary & Brian and their carers, Helen, Fr Andrew, Evan, Ruth, Judy, Robyn, Fran, Peter, Greg and Sharyn and family, Fr Shane Hübner.

#### **For the Departed:**

those who have died recently, and those whose Year's Mind occurs this week: Perce Wood.

*Rest eternal grant to them, O Lord & let light perpetual shine upon them.*

**PARISH DIRECTORY**

Vicar: Fr Craig D'Alton Ph. 0435152199

[cdalton@melbourneanglican.org.au](mailto:cdalton@melbourneanglican.org.au)

Hon Assoc Priest: Fr Ken Letts

Churchwardens: Charles Baird, Robyn Foy, Gary Israel

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Facebook Page: [facebook.com/christchurchstkilda](https://facebook.com/christchurchstkilda)

Postal Address: 14 Acland Street, St Kilda 3182

***Are you new to Christ Church?***

*Please provide us with your phone number and/or email address so that we can get in touch and get to know you better. Tear off this form and hand it to the vicar or one of the welcomers.*

.....

<i>Name(s):</i>	
<i>Phone:</i>	
<i>Email:</i>	