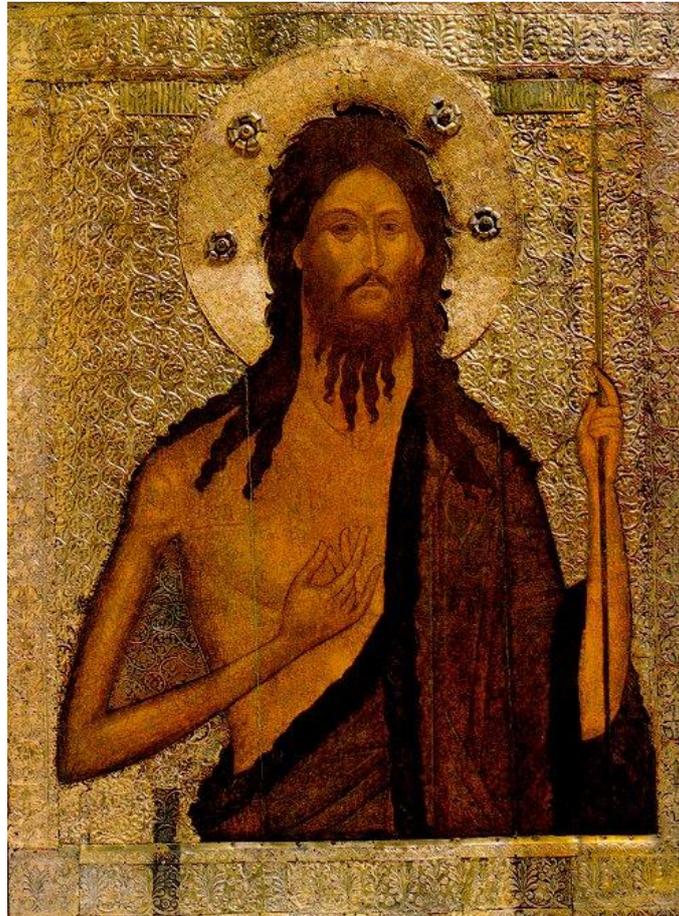




THE ANGLICAN PARISH OF
CHRIST CHURCH ST KILDA

*The Liturgy for
the Second Sunday in Advent*



Sunday 10th December 2017

9.00 am SUNG EUCHARIST

*The Community of Christ Church St Kilda acknowledges the
Yaluk-ut Weelam Clan of the Boon Wurrung People
traditional custodians of the land on which we meet.*

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Fr. Turi Hollis (celebrant and preacher)
Geoffrey Court (intercessor) Elisabeth Newman (Eucharistic assistant)
Valerie Lion (1st reader) Bob Hall (2nd reader)
Stephen Baldwin (director of music) Kay Maclennan (Cantor)
Geoffrey and Valerie Lion (sidespersons)

Prelude

Largo, Domenico Zipoli, J.S. Bach (1688-1726)

Introit Hymn

'Hark! a herald voice is calling'

**Hark! a herald voice is calling:
"Christ is near," it seems to say;
"cast away the works of darkness,
waken, children of the day."**

**Wakened by the solemn warning,
let the earth-bound soul arise;
Christ, her Sun, all sloth dispelling,
shines upon the morning skies.**

**Lo! the Lamb, so long expected,
comes with pardon down from heaven;
let us meet him with repentance,
pray that we may be forgiv'n.**

**Honour, glory, might, and blessing
to the Father and the Son,
with the everlasting Spirit,
while eternal ages run.**

Words - Latin C6th, Music - 'Merton' (TiS 264)

In the name of the ✠ Father, and of the Son,
and of the Holy Spirit.

Amen.

People of Zion, the Lord will come to save all nations,
and your hearts will exult to hear his majestic voice.

The lighting of the second of the Advent Candles

People of God: be glad!
Your God delights in you,
be strong in hope therefore;
for your God comes to save.

**Lord, make us one in the love of Christ
today and for ever. Amen.**

The Penitential Rite

In the light of Christ, let us confess our sins.

Kyrie Confession

Lord Jesus, you came to gather the nations
into the peace of your kingdom:
(Cantor) Lord, have mercy. **Lord, have mercy.**

You come in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Absolution

Almighty God, ✠ pardon you and set you free from all your sins,
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Prayer of the Day

Let us pray.

God of all peoples,
whose servant John came baptising
and calling for repentance:
help us to hear his voice of judgement,
that we may also rejoice in his word of promise,
and be found pure and blameless in that glorious Day
when Christ comes to rule the earth as Prince of Peace;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Old Testament reading

A Reading from the Book of the Prophet Isaiah

"Console my people, console them," says your God.

"Speak to the heart of Jerusalem and call to her that her time of service is ended, that her sin is atoned for, that she has received from the hand of the Lord double punishment for all her crimes."

A voice cries,

"Prepare in the wilderness a way for the Lord.

Make a straight highway for our God across the desert.

Let every valley be filled in, every mountain and hill be laid low, let every cliff become a plain, and the ridges a valley; then the glory of the Lord shall be revealed

and all mankind shall see it; for the mouth of the Lord has spoken.

"Go up on a high mountain, joyful messenger to Zion.

Shout with a loud voice, joyful messenger to Jerusalem.

Shout without fear, say to the towns of Judah,

"Here is your God."

Here is the Lord God coming with power,

his arm subduing all things to him.

The prize of his victory is with him, his trophies all go before him.

He is like a shepherd feeding his flock, gathering lambs in his arms,

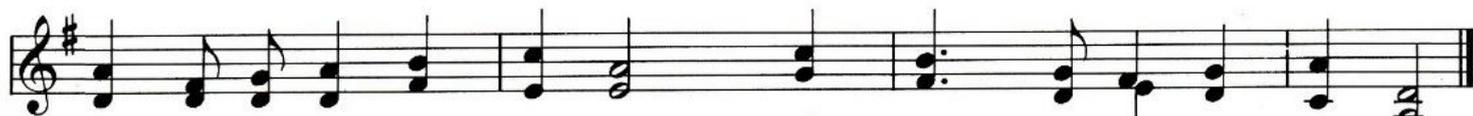
holding them against his breast

and leading to their rest the mother ewes.

Isaiah 40.1-5, 9-11

Hear the word of the Lord, **thanks be to God.**

Psalm 85



Mercy and faithfulness have met;
justice and peace have embraced.
Faithfulness shall spring from the earth
and justice down from heaven. **R**

The Lord will make us prosper
and our earth shall yield its fruit.
Justice shall march before him
and peace shall follow his steps. **R**

The Gelineau Gradual

New Testament reading

A Reading from the second letter of Saint Peter

But there is one thing, my friends,
that you must never forget: that with the Lord, "a day"
can mean a thousand years, and a thousand years is like a day.
The Lord is not being slow to carry out his promises, as anybody else
might be called slow; but he is being patient with you all, wanting
nobody to be lost and everybody to be brought to change his ways. ·The
Day of the Lord will come like a thief, and then with a roar
the sky will vanish, the elements will catch fire and fall apart,
the earth and all that it contains will be burned up.
Since everything is coming to an end like this,
you should be living holy and saintly lives
while you wait and long for the Day of God to come, when the sky will
dissolve in flames and the elements melt in the heat.
What we are waiting for is what he promised: the new heavens and new
earth, the place where righteousness will be at home.
So then, my friends, while you are waiting, do your best to live lives
without spot or stain so that he will find you at peace. ·

2 Peter 3.8-15a

Hear the word of the Lord, **thanks be to God.**

Please stand for the Hymn before the Gospel

Hymn

"Prepare the way of the Lord"

Sung Twice



Gospel Acclamation

Maranatha: even so, come Jesus, come Lord Jesus Christ.

See, I am sending my messenger ahead of you:
who will prepare your way before you

Maranatha: even so, come Jesus, come Lord Jesus Christ.

The Holy Gospel

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark.

Glory ✕ to you, Lord Jesus Christ.

The beginning of the Good News about Jesus Christ, the Son of God. It is written in the book of the prophet Isaiah:

Look, I am going to send my messenger before you;
he will prepare your way.

A voice cries in the wilderness:

Prepare a way for the Lord, make his paths straight,
and so it was that John the Baptist appeared in the wilderness,
proclaiming a baptism of repentance for the forgiveness of sins.

All Judaea and all the people of Jerusalem made their way to him and as
they were baptized by him in the river Jordan
they confessed their sins.

John wore a garment of camel skin,
And he lived on locusts and wild honey.

In the course of his preaching he said,

"Someone is following me,
someone who is more powerful than I am,
and I am not fit to kneel down and undo the strap of his sandals.

I have baptized you with water,
but he will baptize you with the Holy Spirit."

Mark 1.1-8

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Sermon

Nicene Creed Let us stand and together affirm the faith of the Church.

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

Thanksgivings & intercessions

(Intercessor)

In the power of the Spirit and in union with Christ,
let us pray to the Father.

(Concluding with)

Father, we make our prayer through Christ our Lord. **Amen.**

Commissioning for Lay Ministries in the Parish

Greeting of peace

We are the Body of Christ. **His Spirit is with us.**
The peace of the Lord be always with you. **And also with you.**

Offertory Hymn

'On Jordan's bank'

**On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
come then and hearken, for he brings
glad tidings from the King of kings.**

**Then cleansed be every breast from sin;
make straight the way for God within;
prepare we in our hearts a home
where such a mighty guest may come.**

**For you are our salvation, Lord,
our refuge and our great reward;
without your grace we waste away
like flowers that wither and decay.**

**To heal the sick stretch out your hand
and bid the fallen sinner stand;
shine forth and let your light restore
earth's own true loveliness once more.**

Words - Charles Coffin, Music - German 1690 (TiS 270)

The Eucharistic Prayer

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For when he humbled himself to come among us in human flesh,
he fulfilled the plan you formed before the foundation of the world
to open for us the way of salvation.

Confident that your promise will be fulfilled,
we now watch for the day

when Christ our Lord will come again in glory.

And so we join our voices with angels and archangels
and with all the company of heaven

to proclaim your glory,

for ever praising you and singing:

Holy, holy, holy Lord, God of power and might,
heav'n and earth are full of your glory.

Hosanna in the highest, hosanna in the highest.

Blest ✕ is he who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest

And so, Father, we bring you these gifts.

We ask you to make them holy by the power of your Spirit that they may
be for your People the Body and Blood of our Lord Jesus Christ at whose
command we celebrate this Eucharist. **(Bell)**

On the night he was betrayed, Jesus took bread; and when he had given
you thanks he broke it, and gave it to his disciples, saying,

'Take and eat. This is my body given for you.

Do this in remembrance of me.' **3 Bells**

After supper, he took the cup and again giving you thanks
he gave it to his disciples, saying,

'Drink from this, all of you. This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.' **3 Bells**

**Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate,
with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.
Renew us by your Holy Spirit, unite us in the body of your Son, and
bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom,
and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:

**Blessing and 3 Bells honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and forever. Amen.**

The breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Agnus Dei

(Proulx)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The invitation

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed**

The Gifts of God for the People of God

Post Communion Antiphon and Prayer

Rise up, Jerusalem, stand on the heights,
and see the joy that is coming to you from God.

Let us pray.

Father,
You give us good from heaven.
By our sharing in this mystery,
teach us to judge wisely the things of earth
and to love the things of heaven.

**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Hymn

'Our feet are on the road ahead'

**Our feet are on the road ahead,
our nourishment is heaven's bread.
There is no place Christ is not found:
we take each step on holy ground.**

**For, as we go, the Spirit tells
of desert places, hidden wells,
of strangers' blessings on the way,
of how, by grace, we reached this day.**

**In one another's eyes, we see
the pleasures of community,
the dreams of where this road may go,
the joy as faith and wisdom grow.**

**The far horizons call us on,
and still we seek the Holy One.
Let many walk the way in peace,
let love and courage never cease. Amen.**

The Blessing

The Lord bless you and watch over you,
the Lord make his face shine upon you and be gracious to you,
the Lord look kindly on you and give you peace;
and the blessing of God almighty,
the Father, the ✠ Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

As we await our coming Saviour, go in the peace of Christ.
Thanks be to God.

Organ Postlude – Nun komm der heiden Heiland, J G Walther (1684-1748)

Please join us for refreshments in the Community Centre



CHRISTMAS

Thursday 21/12 @ 8.30 pm *Carols by Candlelight*

Sunday 24/12 @ 4.00 pm *Children's Christmas*

Sunday 24/12 @ 9.00 pm *Christmas Eve Eucharist*

Monday 25/12 @ 9.00 am *Christmas Day Festival Eucharist*

Intercession

For the Church: In the Anglican Communion we pray for
The Diocese of Western North Carolina, The Episcopal Church, USA
(Bp José Antonio McLoughlin) the Clergy and People.

In this Diocese we pray for Philip our Archbishop,
Genieve our Regional Bishop and Archdeacon Craig D'Alton.

We pray for this Parish of St. Kilda -

for Fr. Turi, Fr. Eddie, Fr. Ken and our congregation.

For the World: For peace and justice and for all who long for freedom.

For the Community: For the neglected and rejected in our community.

For the poor. For the downcast and the frightened.

For our welcome of refugees and asylum seekers.

For the young and for all who are seeking work.

For Christ Church Mission and the Community Centre (Michele, Elaine, Jim,
Barbara & Liz, volunteers & Management Committee).

We give thanks for the fellowship of the communities
in which we live & work.

We commend to your keeping ourselves and each other,
our families, those with whom we work and learn, our neighbours,
our friends and those travelling or away from us at this time.

For the Sick: The terminally ill and for their carers and for

John, Poli, Alan Baldwin, Bev Baldwin, Joe, Margaret Harvey,
Uriah Smith, Byron, Ruaumoko, Robert, Heinz, Charles, Harley,
Alice Hanley, Clementine, Beatrice, Andrew, Andre, Andrew, Jill,
John & Britt, Kathryn, Caroline and Patricia Bligh.

and for all who have asked us to pray for them.

For The Bereaved: We remember those who grieve.

For the Departed: We commend the departed to God -

those who have died recently,

and those dear to us or with Year's Minds at this time.

For the Communion of Saints: With the universal Church this week
we honour and invoke

Saint Lucy and Saint John of the Cross.

10 SECOND SUNDAY OF ADVENT

V / B

Proper Collect

Invitation, Preface, Post-Communion, Blessing [Advent]

Main Readings

Supplementary Readings

Isaiah 40.1-11
Ps 85.1-2, 8-13
2 Peter 3.8-15a
Mark 1.1-8

§ Ps 83
§ 2 Peter 3.1-9
Isaiah 6 or Malachi 3.1-10
Ps 87
Luke 1.5-25

11 Monday V / B

Isaiah 35.1-10
Ps 85.8-13
Luke 5.17-26

Pss 95; 96 or Pss 70; 75
Isaiah 43.14-44.5
Mark 6.30-56

Pss 97; 98 or Ps 44
Isaiah 7.1-17
1 Thessalonians 5.12-28

12 Tuesday V / B

Isaiah 40.1-11
Ps 96.7-13
Matthew 18.12-14

Pss 99; 100 or Pss 76; 82
Isaiah 44.6-23
Mark 7.1-23

Ps 103 or Ps 74
Isaiah 7.18-8.4
2 Thessalonians 1

13 Wednesday V / B

Lucy, martyr and virgin (d. 304)

Isaiah 40.25-31
Ps 103.1-5
Matthew 11.28-30

Pss 101; 102.1-11
or Pss 28; 62
Isaiah 44.24-45.8
Mark 7.24-37

Collect of a Martyr R
Ps 102.12-28 or Ps 94
Isaiah 8.5-9.1
2 Thessalonians 2

14 Thursday V / B

John of the Cross, mystic and teacher (d. 1591)

Isaiah 41.13-20
Ps 145.8-13
Matthew 11.11-15

Pss 108; 109.20-30 or Ps 9
Isaiah 45.9-25
Mark 8.1-13

Collect of a Teacher W
Ps 119.105-128 or Ps 10
Isaiah 9.2-17
2 Thessalonians 3

15 Friday V / B

Isaiah 48.17-19
Ps 1
Matthew 11.16-19

Ps 104.1-25 or Pss 11; 14
Isaiah 46.1-47.4
Mark 8.14-26

Ps 104.26-37 or Pss 53; 79
Isaiah 9.18-10.11
Revelation 14.1-12

16 Saturday V / B

Sirach 48.1-4 (5-8) 9-11
or Malachi 4
Ps 80.14-19
Matthew 17.10-13

Ps 105.1-22 or Ps 7
Isaiah 48.1-13
Mark 8.27-9.1

Ps 105.23-45 or Ps 80
Isaiah 10.12-32
Revelation 14.13-20