



THE ANGLICAN PARISH OF  
CHRIST CHURCH ST KILDA

*The Liturgy for  
the Second Sunday of the Epiphany*



**9am EUCHARIST**

**14th January 2018**

*The Community of Christ Church St Kilda acknowledges the  
Yaluk-ut Weelam Clan of the Boon Wurrung People  
traditional custodians of the land on which we meet.*

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Fr. Turi Hollis (celebrant & preacher)

Geoffrey Court (intercessor) Elisabeth Newman (Eucharistic assistant)

Valerie Lion (1<sup>st</sup> reader), Bryan Furtado (2<sup>nd</sup> reader)

Stephen Baldwin (director of music), Kay MacLennan (cantor),

Valerie Lion & Geoffrey Court (sidespersons)

*Prelude*

*Diapason Movement, John Keeble, 1711-1786*

*Entrance Hymn*

*'Jesus calls us'*

**Jesus calls us here to meet him  
as, through word and song and prayer,  
we affirm God's promised presence  
where his people live and care.  
Praise the God who keeps his promise;  
praise the Son who calls us friends;  
praise the Spirit who, among us, to our hopes and fears attends.**

**Jesus calls us to confess him  
Word of Life and Lord of All,  
sharer of our flesh and frailness,  
saving all who fail or fall.  
Tell his holy human story;  
tell his tales that all may hear;  
tell the world that Christ in glory came to earth to meet us here.**

*Words - Iona Community. Music - Blaenwen (TiS 590)*

In the name of the ✠Father, and of the Son,  
and of the Holy Spirit. **Amen.**

May all the earth give you worship and praise,  
and break into song to your name, O God, Most High.

*The Penitential Rite*

In order to celebrate these Holy Mysteries well,  
let us call to mind our sins:

God be gracious to us and bless us,  
and make your face shine upon us:

*(Cantor)* Lord, have mercy.      **Lord, have mercy.**

May your ways be known on the earth,  
your saving power among the nations:  
Christ, have mercy.      **Christ, have mercy.**

You, Lord, have made known your salvation,  
and reveal your justice in the sight of the nations:  
Lord, have mercy.      **Lord, have mercy**

## *Absolution*

May almighty God have mercy upon you,  
✠ forgive you your sins,  
and bring you to everlasting life. **Amen.**

## *The Gloria in Excelsis*

*Gloria, gloria in excelsis Deo! Gloria. Gloria, alleluia, alleluia*  
Glory to God in the highest, and peace to his People on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

*Gloria, gloria in excelsis Deo! Etc*

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sins of the world:  
have mercy on us.

you are seated at the right hand of the Father:  
receive our prayer.

*Gloria, gloria in excelsis Deo! etc*

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit  
in the glory ✠ of God the Father. **Amen.**

## *Prayer of the Day*

Let us pray.

Almighty God,  
by whose grace alone we are accepted  
and called to your service:  
strengthen us by your Holy Spirit  
and make us worthy of our calling;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**



Sacrifice and offering you do not desire:  
but my ears you have marked for obedience; **R**  
Burnt-offering and sin-offering you have not required:  
then said I, Lo, I come.

In the scroll of the book it is written of me, that I should do your will:

O my God, I long to do it, your law de-lights my heart. **R**  
I have declared your righteousness in the great congregation:  
I have not restrained my lips, O Lord, and that you know.  
I have not hidden your righteousness in my heart:  
I have spoken of your faithfulness and of your salvation. **R**  
I have not kept back your loving-kindness and your truth:  
from the great congregation.

O Lord, do not withhold your mercy from me:  
let your loving-kindness and your truth ever preserve me. **R**

*The Inclusive Psalter. Music – Paul Inwood.*

### ***New Testament Reading***

*A reading from the letter to the Church in Corinth*

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too.

You know, surely,  
that your bodies are members making up the body of Christ;  
anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property;

You have been bought and paid for.  
That is why you should use your body for the glory of God.

*1 Corinthians 6.13-15, 17-20*

Hear the word of the Lord, **thanks be to God.**

***We stand for the Hymn before the Gospel***

*Hymn*

*'O for a closer walk with God'*

**O for a closer walk with God, a calm and heavenly frame,  
a light to shine upon the road that leads me to the Lamb!**

**Where is the blessedness I knew when first I saw the Lord?  
Where is the soul-refreshing view of Jesus and his word?**

**The dearest idol I have known, whate'er that idol be,  
help me to tear it from thy throne, and worship only thee.**

**So shall my walk be close with God, calm and serene my frame;  
so purer light shall mark the road that leads me to the Lamb.**

*Words- William Cowper, Music - 'Caithness', Scottish Psalter 1635 '(TiS 576)*

*Gospel Acclamation*

**Alleluia, Alleluia, Alleluia! Alleluia, Alleluia, Alleluia!**

**We have found the Messiah:**

**Jesus Christ, who brings us truth and grace.**

**Alleluia, Alleluia, Alleluia!**

*The Holy Gospel*

**The Lord be with you. And also with you.**

**The Gospel of our Lord Jesus Christ according to John.**

**Glory ✦ to you, Lord Jesus Christ.**

As John stood there with two of his disciples Jesus passed, and John stared hard at him and said, "Look, there is the lamb of God."

Hearing this, the two disciples followed Jesus.

Jesus turned around, saw them following and said, "What do you want?"

They answered, "Rabbi,"-which means -Teacher - "where do you live?"

"Come and see," he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour. One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, "We have found the Messiah"-which means the Christ- and he took Simon to Jesus. Jesus looked hard at him and said, "You are Simon, son of John; you are to be called Cephas" - meaning Rock.

*John 1.35-42*

**This is the Gospel of the Lord. Praise to you, Lord Jesus Christ.**

## *Sermon*

*Nicene Creed* Let us stand and together affirm the faith of the Church.

**We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.**

## *Thanksgivings & intercessions*

*(Intercessor)*

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*(Concluding with)*

Father, we make our prayer through Christ our Lord. **Amen.**

## *Greeting of peace*

**We are the Body of Christ. His Spirit is with us.  
The peace of the Lord be always with you. And also with you.**

**No weight of gold or silver can measure human worth;  
no soul secures its ransom with all the wealth of earth;  
no sinners find their freedom but by the gift unpriced:  
the Lamb of God unblemished, the precious blood of Christ.**

**Our sins, our griefs and troubles, he bore and made his own;  
we hid our faces from him, rejected and alone.**

**His wounds are for our healing, our peace is by his pain.  
Behold, the Man of Sorrows, the Lamb for sinners slain!**

**In Christ the past is over; a new world now begins.  
With him we rise to freedom who saves us from our sins.  
We live by faith in Jesus to make his glory known.  
Behold, the Man of Sorrows, the Lamb upon his throne!**

*Words - Timothy Dudley-Smith, Music - Basil Harwood (TiS 15)*

## *The Eucharistic Prayer*

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right,  
it is our duty, our joy and our salvation,  
that we should at all times and in all places  
give thanks to you, almighty and everlasting God,  
through Jesus Christ your only Son our Lord.  
For he is the true high priest, who has freed us from our sins  
and made us a royal priesthood to serve you,  
our God and Father.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
heav'n and earth are full of your glory.  
Hosanna in the highest, hosanna in the highest.  
Blest ✠ is he who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest**

**A**nd so, Father, we bring you these gifts.

We ask you to make them holy by the power of your Spirit that they may  
be for your People the Body and Blood of our Lord Jesus Christ at whose  
command we celebrate this Eucharist. **(Bell)**

**O**n the night he was betrayed, Jesus took bread; and when he had given  
you thanks he broke it, and gave it to his disciples, saying,  
'Take and eat. This is my body given for you.  
Do this in remembrance of me.' **3 Bells**

**A**fter supper, he took the cup and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you. This is my blood of the new covenant  
shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.' **3 Bells**

**L**et us proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

**T**herefore we do as our Saviour has commanded:  
proclaiming his offering of himself made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again, we celebrate,  
with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.  
Renew us by your Holy Spirit, unite us in the body of your Son, and  
bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom,  
and in whom, in the fellowship of the Holy Spirit,  
we worship you, Father, in songs of never-ending praise:

**Blessing and 3 Bells honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever.  
Amen.**

### *The breaking of the Bread*

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

### *Agnus Dei*

*(Proulx)*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

### *The invitation*

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word,  
and I shall be healed.**

The Gifts of God for the People of God

*Post Communion Antiphon and Prayer*

The Lord has prepared a feast for me:  
given wine in plenty for me to drink.

Let us pray.

God of glory,  
you nourish us with your Word  
who is the bread of life:  
fill us with your Holy Spirit  
that through us the light of your glory  
may shine in all the world.

We ask this in the name of Jesus Christ our Lord. **Amen.**

**Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*Hymn*

*'In faith and hope and love,'*

*Refrain* - In faith and hope and love with joyful trust we move  
towards our Father's home above.

Christ, our star, our map, our road to the Father's high abode. *Refr.*

Christ, our bread along the way; Christ our rescue when we stray. *Refr.*

Christ our shelter, Christ our friend, our beginning and our end *Refr.*

Christ, our hope and our reward; our redeemer and our Lord. *Refr.*

*words © Richard Connolly; music © James McAuley (TiS 628)*

***The Blessing***

The God of hope fill you with all joy and peace in believing;  
and the blessing of God almighty,  
the Father, ✠ the Son and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

Go in the peace of Christ. alleluia, alleluia!

**Thanks be to God. alleluia, alleluia**

*Postlude*

*Prelude in G minor, Johann Sebastian Bach (1685-1750)*

## Intercession

**For the Church:** In the Anglican Communion we pray for  
The Anglican Church of Australia (The Primate Abp Philip Freier,  
Anne Hywood, The General Secretary,  
The General Synod & the Standing Committee)

In this Diocese we pray for Philip our Archbishop,  
Genieve our Regional Bishop and Archdeacon Craig D'Alton.

We pray for this Parish of St. Kilda -

for Fr. Turi, Fr. Eddie, Fr. Ken and our congregation.

**For the World:** For peace and justice and for all who long for freedom.

**For the Community:** For the neglected and rejected in our community.

For the poor. For the downcast and the frightened.

For our welcome of refugees and asylum seekers.

For the young and for all who are seeking work.

For Christ Church Mission and the Community Centre (Michele, Elaine, Jim,  
Barbara & Liz, volunteers & Management Committee).

We give thanks for the fellowship of the communities  
in which we live & work.

We celebrate with Rodney his birthday next Saturday.

We commend to your keeping ourselves and each other,  
our families, those with whom we work and learn, our neighbours,  
our friends and those travelling or away from us at this time.

**For the Sick:** The terminally ill and for their carers and for

John, Poli, Alan Baldwin, Bev Baldwin, Joe, Margaret Harvey,  
Uriah Smith, Byron, Ruaumoko, Robert, Heinz, Charles, Harley,  
Alice Hanley, Clementine, Beatrice, Andrew, Andre, Andrew, Jill,  
John & Britt, and Kathryn.

and for all who have asked us to pray for them.

**For The Bereaved:** We remember those who grieve.

**For the Departed:** We commend the departed to God -  
those who have died recently,

and those dear to us or with Year's Minds at this time -  
Mary Isabella Ellis, 3<sup>rd</sup> October 1919 - 19<sup>th</sup> January 2015

**For the Communion of Saints:** With the universal Church this week  
we honour and invoke Saint Antony of Egypt.